

From: [R4_Regional_Hearing_Clerk](#)
To: [Bhushan Deshpande](#); [R4_Regional_Hearing_Clerk](#); [Tonkovich, Kimberly](#)
Cc: [Kaan Serspersu](#)
Subject: RE: Techmer PM docket no. FIFRA-04-2024-3004(b)
Date: Thursday, April 25, 2024 3:54:50 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)

Thank you!

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
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From: Bhushan Deshpande <Bdeshpande@techmerpm.com>
Sent: Wednesday, April 24, 2024 11:48 AM
To: [R4_Regional_Hearing_Clerk](#) <R4_Regional_Hearing_Clerk@epa.gov>; Tonkovich, Kimberly <Tonkovich.Kimberly@epa.gov>
Cc: Kaan Serspersu <KSerspersu@techmerpm.com>
Subject: Techmer PM docket no. FIFRA-04-2024-3004(b)

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Dear Kimberly and others,

Attaches is the proof of payment (BoA ACH details) for our docket no. FIFRA-04-2024-3004(b). Let us know if you need any other information.

Thank you,
Bhushan

Bhushan Deshpande, Ph.D.
VP of Technology

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